

## **New Venture Form**

## Additional Required Information for <u>Daily Auto Rental Application</u>

| Address:                |              |       |             |                |                                |
|-------------------------|--------------|-------|-------------|----------------|--------------------------------|
| Phone/Cell/Fax:         |              |       |             |                |                                |
| Email Address:          |              |       |             |                |                                |
|                         |              |       |             |                |                                |
| Dura Control Library    | <b>- 4</b> · | ,, ,  | City City   | Desire med     | December 15 11 161 11          |
| Professional Automotive |              | # of  | City, State | Position/Title | Responsibilities/Duties/Skills |
| Experience – Employer:  |              | Years |             | Held           | <del></del>                    |
|                         |              |       |             |                |                                |
|                         |              |       |             |                |                                |
|                         |              |       |             |                |                                |
|                         |              |       |             |                |                                |
|                         |              |       |             |                |                                |
|                         |              |       |             |                |                                |
|                         |              |       |             |                |                                |
|                         |              |       |             |                |                                |
|                         |              |       |             |                |                                |
|                         |              |       |             |                |                                |
|                         |              |       |             |                |                                |
|                         |              |       |             |                |                                |
|                         |              |       |             |                |                                |
|                         |              |       |             |                |                                |
|                         |              |       |             |                |                                |
|                         |              |       |             |                |                                |
|                         |              |       |             |                |                                |
|                         |              |       |             |                |                                |
|                         |              |       |             |                | +                              |
|                         |              |       | -           |                | +                              |

Comments (any additional relevant information-training, education etc.):

UCRRG 05 18 F Page 1 of 1

Applicant Name: